

BASIC DETAILS

83016 - POLICE MODERN SCHOOL ROSHNABAD HARIDWAR UK

Dated : 16/06/2021

SCHOOL NAME	POLICE MODERN SCHOOL ROSHNABAD HARIDWAR UK	SCHOOL CODE	83016
ADDRESS	POLICE MODERN SCHOOL, WELFARE SOCIETY, ROSHNABAD	AFFILIATION CODE	3530340
PRINCIPAL	MRS MAMTA TOMAR	PRINCIPAL'S CONTACT NUMBER	8006401146
PRINCIPAL'S EMAIL ID	amtomar65@gmail.com	PRINCIPAL'S RETIREMENT DATE	01/12/2030
SCHOOL'S CONTACT NUMBER	1334-239465	SCHOOL'S EMAIL ID	pmsplhdr01@gmail.com
SCHOOL'S WEBSITE	www.pms Haridwar.in	SCHOOL'S FAX NUMBER	01334239866
LANDMARK NEAR SCHOOL	Police line Near district jail	YEAR OF ESTABLISHMENT	2004
AFFILIATION VALIDITY	2013 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Police Modern School Welfare Society	REGISTRATION DATE	21/02/2005
SOCIETY REGISTRATION NUMBER	1189/2004/2005	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	D.E.O. of State Education Board	NOC ISSUING DATE	27/01/2011
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/57239.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/57239.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

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INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/83016.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/83016.)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

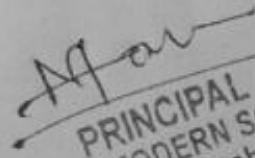
School is run by state police department's welfare society on 'no profit no loss' bases. Teaching is based on Modern Method. Every year our students select for District, State & National sports Competition. we are giving 100% Board results.

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	25	NUMBER OF PGTs	01
NUMBER OF TGTs	08	NUMBER OF PRTs	15
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	02
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	03	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
IS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

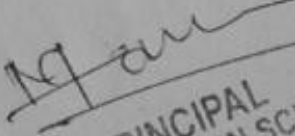

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ENT DETAILS

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TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
02	65	65
02	58	58
02	53	53
02	66	66
02	59	59
02	61	61
01	49	49
01	49	49
01	45	45
01	45	45
00	00	00
00	00	00


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ACADEMIC DETAILS

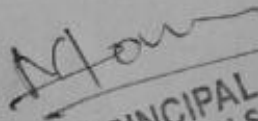
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SUBJECTS OFFERED FOR CLASS 10

SUBJECTS OFFERED FOR CLASS 12

041---MATHEMATICS
241---MATHEMATICS BASIC
086---SCIENCE
087---SOCIAL SCIENCE
402---INFORMATION TECHNOLOGY
184---ENGLISH LANG & LIT.
418---PHYSICAL ACTIVITY TRAINER (NEW)
002---HINDI COURSE-A


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DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	16	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	04	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	04	TOTAL NUMBER OF DRIVERS	04
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	04	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	Revadhar Bhatt	TRANSPORT COORDINATOR CONTACT	9412125227
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=building/83016.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=transport/57239.PDF)

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	03
TOTAL AREA OF SCHOOL IN SQUARE METRES	26220	TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	17100	TOTAL NUMBER OF ROOMS	31
TOTAL NUMBER OF SMALL-SIZED ROOMS	05	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22
TOTAL NUMBER OF LARGE-SIZED ROOMS	04	TOTAL NUMBER OF MALE REST ROOM	00
TOTAL NUMBER OF FEMALE REST ROOM	00	NUMBER OF GIRLS TOILET	12
NUMBER OF BOYS TOILET	06	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	00
NUMBER OF WASHROOMS FOR FEMALE STAFF	04	NUMBER OF WASHROOMS FOR MALE STAFF	04
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	01
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	02	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	01
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

IS THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2500	PERIODICALS IN THE SCHOOL LIBRARY	01
DAILIES IN THE SCHOOL LIBRARY	01	REFERENCE BOOKS IN THE SCHOOL LIBRARY	10
LIBRARY RESOURCES	6	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	42	COMPUTER LAB SIZE (IN SQ. METERS)	600
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	60	CHEMISTRY LAB SIZE (IN SQ. METERS)	60
PHYSICS LAB SIZE (IN SQ. METERS)	60	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	01
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	60	MATHEMATICS LAB SIZE (IN SQ. METERS)	60

DECLARING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	9	HOW MANY ROOMS GREATER THAN 500 SQ FT	15

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LOCATION DETAILS

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NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	1.5
NEAREST BUS STATION	Roshanabad Bus Stand	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	03
NEAREST RAILWAY STATION	Jwalapur Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	11
NEAREST AIRPORT	Jolly Grant Air Port Dehradun	DISTANCE OF AIRPORT FROM SCHOOL IN KM	55
NEAREST HOSPITAL	Metro Hospital / P.H.C.	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	01
NEAREST POLICE STATION	Sidcul Police station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3.5
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAILS AND SMC POLICE MODERN SCHOOL ROSHNABAD HARIDWAR UK

Dated : 19/03/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SSP Haridwar	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Roshnabad haridwar
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01334239777	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01334239777
SECRETARY NAME	SP City Haridwar	TOTAL MEMBERS	07
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes.	


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SCHOOL WEBSITE INFORMATION

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Dated : 19/03/2021

OF SCHOOL WEBSITE	www.pms ^{com} haridwar. ⁱⁿ	DETAILS OF CURRICULUM	No
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
FEES FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (PRIMARY/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
QUALIFICATIONS OF TEACHERS INCLUDING CERTIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
NUMBER OF STUDENTS CLASS	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	No	SCHOOL CIRCULARS	Yes
SCHOOL ADDRESS AND E-MAIL, PHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	No
TYPE OF AFFILIATION	No	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BYE-LAWS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SCIENCE ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS INCLUDED IN ANNUAL REPORT OF THE SCHOOL			Yes


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OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	00/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Suresh Saklani
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9410993981	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	pmsplhrd01@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dr Anoop Swaroop	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8059490533
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sspharidwar@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Manoj Sharma
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9997830729	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pmsplhdr01@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	00	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UKDDN1433807000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/83016.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/83016.pdf)

ER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?)</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PAR/LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SC</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAIN: (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>NO</p>	<p>WHETHER IN-SERVICE TRAINING ORG, AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>NO</p>	<p>NUMBER OF TEACHERS IN SCHOOL WITH SHIKSHA VANI</p>

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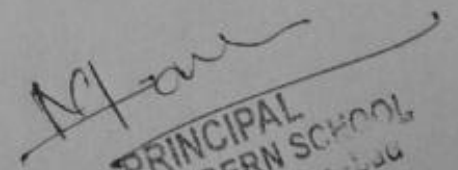
PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1500	600	2500	00
MIDDLE	1500	700	3000	00
SECONDARY	1500	800	3500	00
SENIOR SECONDARY	000	00	00	00


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ADDITIONAL INFORMATION

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05130110904

U-DISE CODE	
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	POLICE LINE
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	ROSHNABAD
VILLAGE PANCHAYAT NAME (FOR RURAL)	SALEMPUR
PIN CODE	249402
CLUSTER RESOURCE CENTER NAME	NA
CD BLOCK MANDAL/TALUKA NAME	BAHADRABAD
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GARHWAL
ASSEMBLY CONSTITUENCY	RANIPUR
MUNICIPALITY	HARIDWAR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	5

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

BOYS POLICE MODERN SCHOOL ROSHNABAD HARIDWAR UK

Dated: 19/03/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 0

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 5

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY
AGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 0

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT
DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
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PHYSICAL FACILITIES AND EQUIPMENTS

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Dated : 30/09/2019

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
18	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD
TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM
AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 1

SPEED OF AVAILABLE PRINTERS 20-40 PPM

	0	0	0	0	0	0	00	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

83016 - POLICE MODERN SCHOOL ROSHNABAD HARIDWAR UK
Dated : 30/09/2019

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

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Dated : 30/09/2019

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING TABLE
- TENNIS
- VOLLEY
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS
- YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

83016 - POLICE MODERN SCHOOL ROSHNABAD HARIDWAR UK
Dated : 30/09/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

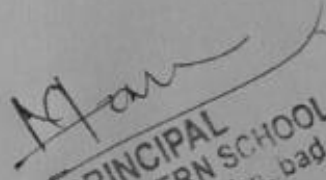
FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
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BRILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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PRINCIPAL
POLICE MODERN SCHOOL
Police Line, Roshn..bad
Haridwar