Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	POLICE MODERN SCHOOL ROSHNABAD HARIDWAR UK		
2	AFFILIATION NO.(IF APPLICABLE)	3530340		
3	SCHOOL CODE (IF APPLICABLE)	83016		
4	COMPLETE ADDRESS WITH PIN CODE	POLICE MODERN SCHOOL, WELFARE SOCIETY, ROSHNABAD, HARIDWAR, - 249403		
5	PRINCIPAL NAME	Mamta Tomar		
6	PRINCIPAL QUALIFICATION	MA (Eco Socio) BEd MEd		
7	SCHOOL EMAIL ID	pmsplhdr01@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	9410142910		

B : DOCUMENTS AND INFORMATION:

DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.pmsharidwar.com/pages/page/school-documents
COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pmsharidwar.com/pages/page/school-documents
COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pmsharidwar.com/pages/page/school-documents
COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pmsharidwar.com/pages/page/school-documents
COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pmsharidwar.com/pages/page/school-documents
COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pmsharidwar.com/pages/page/school-documents
COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.pmsharidwar.com/pages/page/school-documents
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pmsharidwar.com/pages/page/school-documents
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

PRINCIPAL

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SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pmsharidwar.com/pages/page/school-documents
2	ANNUAL ACADEMIC CALANDER	https://www.pmsharidwar.com/pages/page/school-documents

SL No.	INFORMATION	DETAILS	
D : STAFF (TEACHING) :			
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://www.pmsharidwar.com/pages/page/school-documents	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pmsharidwar.com/pages/page/school-documents	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pmsharidwar.com/pages/page/school-documents	

Mrs. Mamta Tomar

2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	8
	PRT	17
3	TEACHERS SECTION RATIO	0
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	35	35	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	25600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCBjmjVwzOle1nLqwtbAEDEg